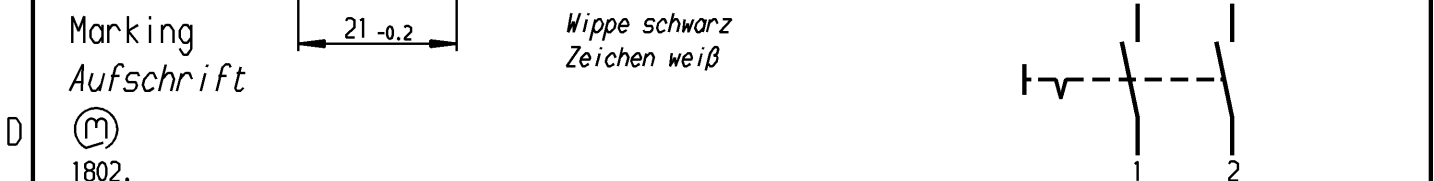
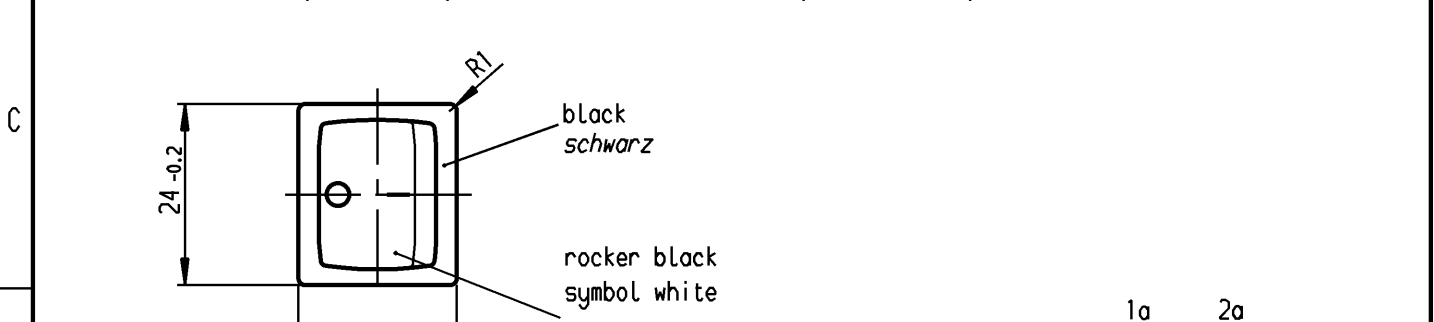
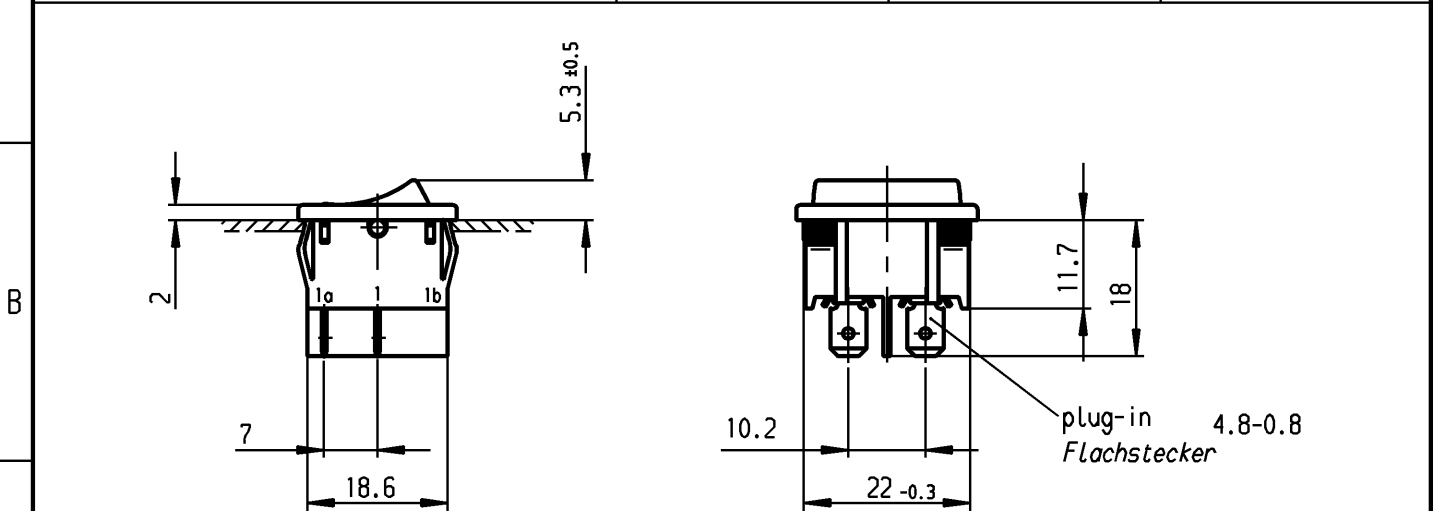


| 1                                                                                                                                                                             | 2                                  | 3                                           | 4                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|---------------------------------------------|
| recommended cut-out for snap-in fixing<br>( edge opposite to snap-in direction )<br><i>Empfohlener Ausschnitt für Rastbefestigung<br/>( Grat gegenüber Bestückungsseite )</i> | wall thickness<br><i>Wanddicke</i> | length of cut-out<br><i>Ausschnittlänge</i> | width of cut-out<br><i>Ausschnittbreite</i> |
|                                                                                                                                                                               | 0.75 to / bis 1.25                 | 19.2 -0.1                                   | 21.9 +0.1                                   |
|                                                                                                                                                                               | 1.25 to / bis 2                    | 19.4 -0.1                                   | 21.9 +0.1                                   |
|                                                                                                                                                                               | 2 to / bis 3                       | 19.8 -0.1                                   | 21.9 +0.1                                   |



Marking  
Aufschrift

1802.  
8(8)/250~5E4 T100/55  
12(4)/250~  
5/70A 250V~  
05

15A 125-250V AC  
3/4HP 125V AC  
1 1/2HP 250V AC  
R149

Code of manufacture: place/year/month  
Herstellort/-jahr/-monat  
On box:  
Auf Verpackung: 0041.1881

DPST  
suitable for appliances of class II

Ausschalter 2-polig  
Für Geräte der Klasse II geeignet

|                                                      |                   |                                                                            |     |                                                                                     |                   |                                                                       |     |
|------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|-----|
| -                                                    |                   | -                                                                          |     | 0041.1881                                                                           |                   | 1802.1123-XX                                                          |     |
| Figure                                               |                   | Type                                                                       |     | Customer No.                                                                        |                   | Art.No.-PI                                                            |     |
| Allgemeintoleranzen/UNTOLERANCED DIMENSIONS          |                   |                                                                            |     | PROJECTION                                                                          |                   | Pause COPY                                                            |     |
| Für Längen und Radien<br>FOR LENGTHS AND RADII.<br>± |                   | Abmaße in mm für Nennmaßbereich in mm<br>ALL DIMENSIONS ARE IN MILLIMETRES |     |  |                   | Blatt SHEET 01                                                        |     |
|                                                      |                   | bis/UP TO 6                                                                |     |                                                                                     |                   | Original DIN A4                                                       |     |
|                                                      |                   | über/OVER 6 bis/UP TO 30                                                   |     |                                                                                     |                   | Maßstab SCALE 1:1                                                     |     |
|                                                      |                   | über/OVER 30                                                               |     | Für Winkel FOR ANGLE                                                                |                   | 0 10 20 30 mm                                                         |     |
|                                                      |                   | ± 2°                                                                       |     |                                                                                     |                   | Appliance Switch                                                      |     |
| d                                                    | 23055             | 21.11.94                                                                   | Hs  | i                                                                                   | 117433            | 19.06.18                                                              | Mut |
| c                                                    | 15938             | 22.05.84                                                                   | Rie | h                                                                                   | 37630             | 16.09.03                                                              | vor |
| b                                                    |                   |                                                                            |     | g                                                                                   | 25092             | 04.09.97                                                              | sig |
| a                                                    |                   |                                                                            |     | f                                                                                   | 23680             | 23.11.95                                                              | Hs  |
|                                                      |                   |                                                                            |     | e                                                                                   | 0                 | 27.03.95                                                              | Hs  |
| Ausg. ISSUE                                          | Änderung REVISION | gez. DRAWN BY                                                              |     | Ausg. ISSUE                                                                         | Änderung REVISION | gez. DRAWN BY                                                         |     |
|                                                      |                   |                                                                            |     |                                                                                     |                   | Ersatz für/REPLACEMENT OF Zeichng. gl. Nr. v. 22.01.80 u. v. 29.03.84 |     |
|                                                      |                   |                                                                            |     |                                                                                     |                   | MARQUARDT<br>Marquardt, D-78604 Rietheim-Weilheim                     |     |